In some legal settings, a person is considered criminally insane if it is determined that they did not know the difference between right and wrong at the time of their action. But is it really true that all sane people know the difference between right and wrong? What is the difference between right and wrong, anyway, and who gets to decide? Is morality all a matter of opinion? Does morality depend on God? In this introductory lecture on metaethics (the branch of moral philosophy that concerns the place of morality in the world), I’ll explore these questions and others, and argue that many popular views of the nature of morality are philosophically indefensible.